KAJANG ROCKS QUARRY SDN BHD (571222-K) A-50 Jalan Tuanku 4, Salak South Garden, 57100 Kuala Lumpur

TEL: 03-7980 7827 FAX: 03-7981 3788

## **CREDIT APPLICATION FORM**

| AMOUNT APPLIED FOR: RM   |                                      | CREDIT TERM :                 | DAYS |
|--|--------------------------------------|-------------------------------|------|
| NAME OF APPLICANT :  |                                      |                               |      |
| BUSINESS ADDRESS :   |                                      | TEL. NO :                     |      |
| REG. ADDRESS :   |                                      |                               |      |
| REG. / INC. NO. :  |                                      | DATE OF<br>INCORPORATION :    |      |
| AUTHORISED CAPITAL : RM  |                                      | FULLY PAID UP : RM            |      |
| • •  | B) Private Ltd Co. C) Public Ltd Co. | : □<br>: □                    |      |
| DIRECTORS / PROPRIETOR / PARTNERS / SENIO                          | R MANAGEMEN'                         | T (Attach paper if more than  | 5)   |
| Name & Permanent Residential Address :-                            |                                      | I/C & Designation :-          |      |
| 1) Name :  |                                      | I/C:                          |      |
| Add :  |                                      | Designation:                  |      |
| 2) Name :  |                                      | I/C:                          |      |
| Add :  |                                      | Designation:                  |      |
| 3) Name :  |                                      | I/C:                          |      |
| Add :  |                                      | Designation:                  |      |
| 4) Name :  |                                      | I/C:                          |      |
| Add :  |                                      | Designation:                  |      |
| 5) Name :  |                                      | I/C:                          |      |
| Add :  |                                      | Designation:                  |      |
| (Please attach with this application your latest audited accounts, | directors and shareho                | lders return – Form 24 & 49.) |      |

Credit Application Form Page 1 of 4

| SHAREHOLDERS (Attach paper if more than 5) |                 |                       |                     |             |                             |              |                    |
|--|-----------------|-----------------------|---------------------|-------------|-----------------------------|--------------|--------------------|
|  |                 | Name                  | No o                | f Sh        | ares                        |              | %                  |
| 1)   |                 |                       |                     |             |                             |              |                    |
| 2)   |                 |                       |                     |             |                             |              |                    |
| 3)   |                 |                       |                     |             |                             |              |                    |
| 4)   |                 |                       |                     |             |                             |              |                    |
| 5)   |                 |                       |                     |             |                             |              |                    |
| AS   | SOCIAT          | E / SUBSIDIARY COMPA  | NIES                |             |                             |              |                    |
|  |                 | Name & Address        |                     |             | Paid-Up Capital             |              | Principal Business |
| 1) Name : Add :                            |                 | RM                    |                     |             |                             |              |                    |
| 2) Name : Add :                            |                 | RN                    | RM                  |             |                             |              |                    |
| PR   | INCIPAI         | L BANKERS             |                     |             |                             |              |                    |
| Banker & Address                           |                 |                       | Account No.         |             | Facility & Security Offered |              |                    |
|  | Bank :<br>Add : |                       |                     |             |                             |              |                    |
|  | Bank :<br>Add : |                       |                     |             |                             |              |                    |
| MA   | AJOR AS         | SETS OWNED BY APPLIC  | CANT (Attach pape   | r if        | more than 2)                |              |                    |
|  | T               | ype / Description     | Location            |             | Estimated                   | l Value      | Charge             |
|  |                 |                       |                     | ]           | RM                          |              |                    |
|  |                 |                       |                     | ]           | RM                          |              |                    |
| PR   | OPOSEI          | GUARANTOR (Attach pag | per if more than 2) | l           |                             |              | ,                  |
| Name, Permanent Address & Major Assets     |                 |                       |                     | I/C No. & 7 | Γel No.                     | Occupation   |                    |
| 1)   | Name            |                       |                     |             | I/C No.:                    |              |                    |
|  | Add.            |                       |                     |             | Tel No:                     |              |                    |
|  | Major<br>Assets |                       |                     |             | Guarantor's RM:             | s Est. Net W | Vorth              |

Credit Application Form Page 2 of 4

| 2)             | Name                            |   | I/C No.:                   |                             |  |
|----------------|---------------------------------|---|----------------------------|-----------------------------|--|
|                | Add.                            |   | Tel No :                   |                             |  |
|                | Major                           |   | Guarantor's Est. Net Wor   | rth                         |  |
|                | Assets                          |   |                            |                             |  |
| RE             | GISTRATION WITH AU              | THORITIES   |                            |                             |  |
|                | Auth                            | Authorities Class Year of Reg.                                  |                            |                             |  |
|                |                                 |   |                            |                             |  |
|                |                                 |   |                            |                             |  |
| TR             | ADE REFEREES                    |   |                            |                             |  |
| Name & Address |                                 |   | Tel No. & (Contact Person) | Facility & Security Offered |  |
| 1) Name: Add:  |                                 |   | Tel:<br>Contact            | RM:                         |  |
| 2) N           | Nama :                          |   | ( )<br>Tel:                | RM:                         |  |
| 2) Name: Add:  |                                 |   | Contact                    | KIVI .                      |  |
| EXPERIENCE     |                                 |   |                            |                             |  |
|                | 2 Major projects / works c      | ompleted within last 2 years.                                   |                            |                             |  |
| i)             | Name of Project :               |   |                            |                             |  |
|                | Project Owner / Developer :     |   |                            |                             |  |
|                | Main-Contractor:                |   |                            |                             |  |
|                | Sub-Contractor:                 |   |                            |                             |  |
|                | Contract Value : RM             |   |                            |                             |  |
|                |                                 | ontract Duration : Date of Expected Commencement : Completion : |                            |                             |  |
| ii)            | Name of Project :               |   |                            |                             |  |
|                | Project Owner / Develope        | er:   |                            |                             |  |
|                | Main-Contractor:                |   |                            |                             |  |
|                | Sub-Contractor:                 |   |                            |                             |  |
|                | Contract Value : RM             |   |                            |                             |  |
|                | Contract Duration : Date<br>Com | of mencement:   | Expected Completion:       |                             |  |
|                |                                 |   | •                          |                             |  |
|                |                                 |   |                            |                             |  |
|                |                                 |   |                            |                             |  |

Credit Application Form Page 3 of 4

| 2 Major On-Going Projects |  |                       |  |  |  |
|---------------------------|--|-----------------------|--|--|--|
| i)                        | Name of Project :  |                       |  |  |  |
|                           | Project Owner / Developer :  |                       |  |  |  |
|                           | Main-Contractor:   |                       |  |  |  |
|                           | Sub-Contractor:  |                       |  |  |  |
|                           | Contract Value : RM  |                       |  |  |  |
|                           | Contract Duration : Date of Commencement :   | Expected Completion : |  |  |  |
| ii)                       | Name of Project:   |                       |  |  |  |
|                           | Project Owner / Developer :  |                       |  |  |  |
|                           | Main-Contractor:   |                       |  |  |  |
|                           | Sub-Contractor:  |                       |  |  |  |
|                           | Contract Value : RM  |                       |  |  |  |
| •                         | Contract Duration : Date of Commencement :   | Expected Completion:  |  |  |  |
| Declaration:              |  |                       |  |  |  |
| and u                     | the authorised officer and on-behalf of the applicant declare herelandertake to promptly inform you of any subsequent change. I furnise to the following:  |                       |  |  |  |
| b<br>c                    | <ul> <li>a) You are at liberty to modify, revise or revoke part or whole of the facility granted without having to assign any reason or give any notice whatsoever.</li> <li>b) Notwithstanding your granting of this credit facility all orders/purchases are still subject to your approval/acceptance and your terms and conditions of sale at time of your supply shall prevail.</li> <li>c) Overdue invoices / bills are subject to interest charge @ 1.5% per month accrue from due dates of invoice / bill.</li> <li>d) This contract shall be governed by the laws of Malaysia and submit to the jurisdiction of the courts of Malaysia in any state which you may elect.</li> </ul> |                       |  |  |  |
| e                         | e) I/We agree and confirm that the information given in the application form is true and correct and I/We understand that it is being used to determine my/our credit responsibility. I/We are hereby to authorize KAJANG ROCKS QUARRY SDN BHD and its representatives to obtain any information you may require for these purpose from other sources including consumer reporting, credit reporting agency, or reference schemes and each such source is hereby authorized to provide you with such information as and when it requires.  |                       |  |  |  |
| Name                      | ∌:   |                       |  |  |  |
| Desig                     | gnation :  |                       |  |  |  |
| I/C N                     | o.:  |                       |  |  |  |

Credit Application Form Page 4 of 4

(Chop & Sign)

Date: